

Pirton Parish Council



Parish Clerk:
Dr Janine Budd
Pirton Pavilion, Walnut Tree Road, Pirton SG5 3PX
Tel: 07503155747
Email: clerk@pirtonparishcouncil.gov.uk

~~~~~

To Councillors: Bassnett, Burleigh, Davis, Maple, Rogers, Rowe, Topliff 3 September 2026

You are summoned to attend the following Meeting:

## **Pirton Parish Council Meeting** to be held at 7.45 pm on **Thursday 10 September 2026 at Pirton Village Hall**

Members of the public and press are invited to attend the meeting.

Janine Budd  
Clerk to Pirton Parish Council

---

### **A G E N D A**

- 26-121** To receive and accept apologies for absence.
- 26-122** Public participation.
- 26-123** To receive declarations of Interest from Councillors on items on the Agenda and to consider any requests for dispensation.
- 26-124** To confirm and sign the Minutes of the Parish Council Meeting held on Thursday 13 August 2026 as a true and accurate record.
- 26-125** To agree to implement the NJC-recommended pay increase for the Clerk and approve back pay from 1 April 2026.
- 26-126** To receive the Net Position Statement, Bank Reconciliation and Financial Summary, and to approve accounts for payment.
- 26-127** To receive the Clerk's report.
- 26-128** To receive the Pirton Pavilion Working Group report and Cash Flow projection.
- 26-129** Planning
  - a) To receive an update on the Gladman development.
  - b) To receive an update on the Blakeney development.
- 26-130** To consider Planning Applications (as in Appendix A).
- 26-131** To consider Planning Applications received since publication of the Agenda.

- 26-132** To review the reserves and identify priorities for future spending.
- 26-133** To discuss the insurance renewal quotation.
- 26-134** To agree a long-term plan for improvements to Blacksmith's Pond.
- 26-135** To discuss a variation of the governance arrangement for the Bury Trust.
- 26-136** To agree contributions and arrangements for the Parish Council newsletter.
- 26-137** To receive an update on the response and insurance implications to the water leak at Pirton Pavilion.
- 26-138** To agree Committee responsibilities for the new Parish Councillors.
- 26-139** To finalise arrangements for the Clean Up Day to be held on 19 September from 10 am to tackle ivy at the allotments as well as overgrown hedges and verges around the village.
- 26-140** To agree a date to begin to sort Parish Council documents for long-term storage.
- 26-141** To receive an update from the Communications Working Group.
- 26-142** To receive reports on the following:
- 26-143** Parish Paths Partnership (P3)
- 26-144** S106 Projects
- 26-145** Village Environment
- 26-146** Bury Trust
- 26-147** Village Hall
- 26-148** To suggest items for the next Meeting of the Parish Council to be held on

Date of Next Meeting: **Thursday 8 October 2026 at Pirton Village Hall at 7.45 pm.**

## Appendix A – Planning Applications

| Reference |                    | Detail                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i         | <b>25/01696/OP</b> | <b>Land South East Of Holwell Road And North Of Hambridge Way, Pirton, Hertfordshire</b><br>Outline application for the erection of up to 130 dwellings with public open space, landscaping, sustainable drainage system (SuDS), and associated works with all matters reserved save for access (additional supporting information received 17th September and 2nd December 2025).<br>Comments to Naomi Reynard by 18 September 2026. |
| ii        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| iii       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |

**Planning Decisions** *(for information only)*

| Reference |              | Detail                                                                                                                                           |
|-----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| i         | 26/01541/FPH | 25 West Lane, Pirton, Hitchin, Hertfordshire, SG5 3RA<br>Single storey front porch extension. Alterations to fenestration.<br>Permission refused |
| ii.       |              |                                                                                                                                                  |
| iii.      |              |                                                                                                                                                  |
| iv.       |              |                                                                                                                                                  |

---